



PART B - FEE(S) TRANSMITTAL

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32588 7590 06/03/2003

APPLIED MATERIALS, INC.
2881 SCOTT BLVD. M/S 2061
SANTA CLARA, CA 95050

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| | |
|----------------|--------------------|
| | (Depositor's name) |
| Susana Antunes | (Signature) |
| 9-2-03 | (Date) |

| APPLICATION NO. | FILING DATE | FIRST NAMED INVENTOR | ATTORNEY DOCKET NO. | CONFIRMATION NO. |
|-----------------|-------------|----------------------|----------------------|------------------|
| 09/896,786 | 06/29/2001 | Jeng H. Hwang | AM-2090P1.C1/2090.C2 | 1542 |

TITLE OF INVENTION: METHOD FOR ALLOWING A STABLE POWER TRANSMISSION INTO A PLASMA PROCESSING CHAMBER

| APPLN. TYPE | SMALL ENTITY | ISSUE FEE | PUBLICATION FEE | TOTAL FEE(S) DUE | DATE DUE |
|----------------|--------------|-----------|-----------------|------------------|------------|
| nonprovisional | NO | \$1300 | \$300 | \$1600 | 09/03/2003 |

| EXAMINER | ART UNIT | CLASS-SUBCLASS |
|----------------|----------|----------------|
| OLSEN, ALLAN W | 1763 | 216-013000 |

1. Change of correspondence address or indication of "Fee Address" (37 CFR 1.363).

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2. For printing on the patent front page, list (1) the names of up to 3 registered patent attorneys or agents OR, alternatively, (2) the name of a single firm (having as a member a registered attorney or agent) and the names of up to 2 registered patent attorneys or agents. If no name is listed, no name will be printed.

1. John W. Carpenter
2. Shirley L. Church
3. Kathi Bean

3. ASSIGNEE NAME AND RESIDENCE DATA TO BE PRINTED ON THE PATENT (print or type)

PLEASE NOTE: Unless an assignee is identified below, no assignee data will appear on the patent. Inclusion of assignee data is only appropriate when an assignment has been previously submitted to the USPTO or is being submitted under separate cover. Completion of this form is NOT a substitute for filing an assignment.

(A) NAME OF ASSIGNEE

(B) RESIDENCE: (CITY and STATE OR COUNTRY)

Applied Materials, Inc

Santa Clara, CA

Please check the appropriate assignee category or categories (will not be printed on the patent) ☐ individual ☒ corporation or other private group entity ☐ government

4a. The following fee(s) are enclosed:

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☒ Advance Order - # of Copies 2

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(Authorized Signature)

Joseph Bach Reg. No. 37, 771

(Date)

7/23/03

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09/08/2003 WABRHAH2 00000040 501074 09896786

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